

**MINGO COUNTY REDEVELOPMENT AUTHORITY
MINGO COUNTY, WEST VIRGINIA**

**KERMIT AQUAPONICS FACILITY
THRASHER PROJECT #101-030-3155**

**ADDENDUM #1
January 15, 2019**

Prospective Bidders:

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated January 2, 2019 and any subsequent addenda. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

A Pre-Bid Meeting was held at the City of Kermit, City Hall, 101 Main Street, Kermit, Mingo County, West Virginia, on January 10, 2019, at 9:00 a.m., L.P.T. The Attendance List is attached to this Addendum.

GENERAL:

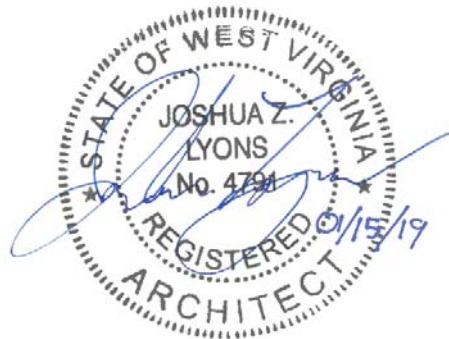
1. A Pre-Bid Meeting Agenda is included with this Addendum.

Sincerely,



THE THRASHER GROUP, INC.

Josh Lyons
Architect



01/10/19

AQUAPONICS PRE-BID SIGN-IN

JOSH LYONS THRASHER JLYONS@THETHRASHERGROUP.COM

Sasha Johnson MCRA johnson.mcra@suddenlinkmail.com

Nathan Hall Renewal Corp nathandavidhall@gmail.com

1 Mickey Lawson Jigsaw Enterprises, LLC Mick@jigsawky.com

2 Dru Wheeler Landcore Builders dwheeler@landcorebuilders.com

3 BRUCE WARD Nitro Construction BWARD@nitrocs.com

Michael Mullins Nitro Construction mmullins@nitrocs.com

MARK Colegrove WU PAVING Tgreen@WUPAVING.COM

4 Chris Dozier Daw Hill Cowst Cdorzier33@yahoo.com

304-632-1600

DERRICK SEARS FOSTER SUPPLY dsears@fostersupply.com

304-553-6565

5 Nathan Porter Persinger and Associates Scott@persingerandassociates.com

MINGO COUNTY REDEVELOPMENT AUTHORITY

**1657 E. 4th Avenue
Williamson, WV 25661
Phone: (304) 235-0042
Fax: (304) 235-0043**

MINGO COUNTY AQUAPONICS FACILITY

THE THRASHER GROUP, INC.

**PO Box 940
Bridgeport, WV 26330
Telephone # (304) 624-4108
Fax # (304) 624-7831**

PRE-BID CONFERENCE AGENDA

Thursday, January 10, 2019

PROJECT LOCATION: Mingo County, West Virginia

ENGINEER'S PROJECT #: 101-030-3155

DATE OF CONFERENCE: Thursday, January 10, 2019 at 9:00 A.M., LPT

CONFERENCE LOCATION: City of Kermit, City Hall
101 Main Street
Kermit City, WV 25674

PRE-BID AGENDA

- I. Introductions
 - a. Josh Lyons – Architect, The Thrasher Group
 - b. Leasha Johnson – Executive Director, Mingo County Redevelopment Authority
 - c. Nathan Hall – President, Renewal Corp
- II. General Project Description
 - a. This contract will include but not limited to site work consisting of 6,010 CY of over-excavation for a proposed aquaponics facility, site improvements including drainage, sidewalk, asphalt road, and parking lot, 1,090 linear feet of 1.25” force main, lift station, and 1,168 linear feet of 2” waterline. Construction work shall include an approximately 11,000 gross square foot, pre-engineered greenhouse clad with a combination of metal and polycarbonate panels. A portion of the building shall be finished for office space and production activities. HVAC systems, environmental controls, electrical work, and plumbing required for operation of the facility shall also be included in the Work.
- III. General Bidding Information
 - a. General
 - i. Substantial Completion – June 01, 2019
 - ii. Final Completion – 30 days after Substantial Completion
 - iii. 2-Envelope System – Envelope 1 holds BOR and envelope 2 containing sealed bid.
 - b. Bid Opening Requirements
 - i. Bid submitted on time
 - ii. Certified receipt of addenda
 - iii. Bid Bond
 - iv. Drug Free Workplace Affidavit
 - v. Affidavit of Non Collusion
 - vi. Copy of valid WV Contractor’s License
 - c. Bid Form
 - i. Bids may be held for up to 90 days.
 - d. Method of Award
 - i. Total Bid (with Unit Cost breakout)

- IV. Details of Project
 - a. Construction Sequence of Events
 - b. Material and Equipment
 - c. Over Excavation
 - d. Grinder Station and Forcemain
 - e. Casing of waterline
 - f. Asphalt
 - g. Building Contractor
- V. Submittals & RFI's
 - a. Submitted through a GC electronically to Lori Providenti lprovidenti@thethrashergroup.com with CC to Josh Lyons jlyons@thethrashergroup.com in accordance with the appropriate specification sections. Questions submitted from subcontractors or contractors not bidding the entire project will not be addressed.
- VI. Permits
 - a. Outside City limits, so not required. *although not required by the City, other entities may require one for other permits. (electrical utility at HTS)
- VII. B & O Taxes
 - a. Not applicable
- VIII. Office Trailer and Equipment, Storage Area, and Disposal Area
- IX. Addressing Questions
 - a. Submitted electronically to Lori Providenti lprovidenti@thethrashergroup.com with CC to Josh Lyons jlyons@thethrashergroup.com.
 - b. Cutoff for questions will be 01/17/19 @ 12:00pm
- X. Addendum
 - a. Final addendum issued by close of business 01/18/2019.
 - b. Addenda will be posted to Owner's website
 - 1. <https://www.developmingo.com/single-post/2018/12/21/MINGO-COUNTY-REDEVELOPMENT-AUTHORITY---REQUEST-FOR-PROPOSALS-KERMIT-AQUAPONICS-FACILITY>